

# City of Fayetteville

433 Hay Street  
Fayetteville, NC  
28301-5537  
(910) 433-1FAY (1329)

## Meeting Agenda - Final City Council Regular Meeting

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Monday, September 24, 2018

7:00 PM

Council Chamber

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1.0 CALL TO ORDER

2.0 INVOCATION

3.0 PLEDGE OF ALLEGIANCE

4.0 ANNOUNCEMENTS AND RECOGNITIONS

5.0 APPROVAL OF AGENDA

6.0 CONSENT AGENDA

**6.01**      [18-432](#)      Approval of Meeting Minutes:  
September 4, 2018 - Work Session  
September 6, 2018 - Special

**Attachments:**      [090418 WKS.doc](#)  
[090618 Strategic Planning Retreat.doc](#)

**6.02**      [18-373](#)      P18-24F. Rezoning of property from MR-5 - Mixed Residential to CC -  
Community Commercial Zoning, located at 229 McIver St. (Tax Map  
Number 0437-33-1921) near the intersection of McIver and German  
streets, containing 0.12 acres and being the property of  
CHARLESTON SEVEN GROUP LLC.

**Attachments:**      [P18-24F Aerial map](#)  
[P18-24F zoning map](#)  
[P18-24F Landuse Plan Map](#)  
[Map Amendment Application](#)  
[Site Photo 1](#)  
[Site Photo 2](#)  
[Site Photo 3](#)  
[Site Photo 4](#)  
[Site Photo 5](#)  
[Site Photo 6](#)  
[Site Photo 7](#)

- 6.03**      [18-414](#)      Adopt Capital Project Ordinance 2019-17 (Airport Runway 4/22 and General Aviation Ramps Pavement Crack Sealing)
- Attachments:**      [CPO 2019-17 Airport Pavement Crack Sealing](#)
- 6.04**      [18-416](#)      P18-28F - Rezoning of property from MR-5 (Mixed Residential) to OI/CZ (Office and Institutional/Conditional Zoning), located at 6590 Cliffdale Road (Tax Map Number 9497-96-6108) near the intersection of Cliffdale and Bunce roads, containing approximately 1.27 acres and being the property of BOXWELL, DEW EVANS & WIFE.
- Attachments:**      [P18-28F Zoning Map](#)  
[P18-28F Land Use Plan Map](#)  
[Conditional Rezoning Application](#)  
[Site, Surrounding & Conceptual](#)  
[P18 28F Site Layout](#)  
[P18 28F Office Elevation](#)
- 6.05**      [18-422](#)      Capital Project Ordinance 2019-16 for the FY17 Edward Byrne Memorial Justice Assistance Grant (JAG)
- Attachments:**      [CPO 2019-16 \(FY17 JAG Award\)](#)
- 6.06**      [18-426](#)      CDBG-DR Sub-Recipient Agreement between the NC Department of Commerce, NC Department of Public Safety, Division of Emergency Management and the City of Fayetteville
- Attachments:**      [Fayetteville SRA for CDBG-DR 9-4-18](#)  
[Revised CDBG-DR SRA with State and CoF](#)
- 6.07**      [18-429](#)      Uninhabitable Structures Demolition Recommendations  
6502 Portsmouth Drive      District 7  
1932 Progress Street      District 2
- Attachments:**      [Portsmouth Drive, 6502 - Aerial Map](#)  
[Portsmouth Drive, 6502 - Photos](#)  
[Portsmouth Drive, 6502 - Ordinance](#)  
[Progress Street, 1932 - Aerial Map](#)  
[Progress Street, 1932 - Photos](#)  
[Progress Street, 1932 - Ordinance](#)
- 6.08**      [18-442](#)      Bid Recommendation - Relocation of Electric Transmission and Distribution Facilities - US401 (Raeford Road)
- Attachments:**      [Bid Recommendation - Relocation of Electric Transmission and Distribution Fac](#)

6.09      [18-443](#)      Bid Recommendation - Cross Creek Water Reclamation Facility  
Influent Pump Station Rehab

**Attachments:**      [Bid Recommendation - Cross Creek WRF Influent Pump Station Final](#)

6.010     [18-444](#)      Bid Recommendation - 27 kV Class, 1200 AMP Feeder Vacuum  
Circuit Breakers

**Attachments:**      [Bid Recommendation - Vacuum Breakers](#)

6.011     [18-445](#)      Bid Recommendation - Highway #401 North Water Improvements:  
Contract 1

**Attachments:**      [Bid Recommendation - Highway 401 North Water Improvements Contract 1](#)

## 7.0 REPORTS FROM BOARDS AND COMMISSIONS

### 7.01 [18-441](#) 2018 Annual Report of the Wrecker Review Board

**Attachments:** [2018 Wrecker Review Board Annual Report](#)

## 8.0 PUBLIC HEARINGS

*For certain issues, the Fayetteville City Council may sit as a quasi-judicial body that has powers resembling those of a court of law or judge. The Council will hold hearings, investigate facts, weigh evidence and draw conclusions which serve as a basis for its decisions. All persons wishing to appear before the Council should be prepared to give sworn testimony on relevant facts.*

### 8.01 [18-321](#) P18-21F Rezoning of property from SF-10 - Single Family Residential to OI - Office and Institutional Zoning, located at 2005 Hope Mills Road (tax map number 0416-12-4622-) near the intersection of Hope Mills and Ashton streets, containing 0.24 acres and being the property of Jeffrey Bryant.

**Attachments:** [P18-21F Aerial Map](#)  
[P18-24F Zoning Map](#)  
[P18-21F Landuse Plan Map](#)  
[Map Amendment Application](#)  
[Site Photo 1](#)  
[Site Photo 2](#)  
[Site Photo 3](#)  
[Site Photo 4](#)

- 8.02**      [18-380](#)      P18-26F. Rezoning of property from MR-5 - Mixed Residential to LC - Limited Commercial Zoning, located at 2101, 2103, 2105 Murchison Road (Tax Map Numbers 0428-85-4488, 0428-85-5420 & 0428-85-5382) near the intersection of Murchison and Pennsylvania streets, containing 1.5 acres and being the property of ESTELLE MCNEILL, HEIRS. [Appealed on August 24, 2018]

**Attachments:**

[P18-26F Aerial map](#)  
[P18-26F zoning map](#)  
[Murchison Rd - Land Use Plan](#)  
[Map Amendment Application](#)  
[Appeal](#)  
[Site Photo 1](#)  
[Site Photo 2](#)  
[Site Photo 3](#)  
[Site Photo 4](#)  
[Site Photo 5](#)  
[Site Photo 6](#)  
[Site Photo 7](#)  
[Site Photo 8](#)  
[Site Photo 9](#)

- 8.03**      [18-377](#)      P18-27F. The issuing of a Special Use Permit to allow a recycling center, to be located at 260 Tolar Street (Tax Map Number 0437-30-4579) near the intersection of Barnes and Winslow streets, containing approximately 5.4 acres and being the property of B/T STORAGE LLC.

**Attachments:**

[P18-27F Aerial map](#)  
[P18-27F zoning map](#)  
[P18-27F Landuse Plan Map](#)  
[Special Use Permit Application](#)  
[P18-27F Separation and Storage map](#)  
[Site Photo 1](#)  
[Site Photo 2](#)  
[Site Photo 3](#)  
[Site Photo 4](#)  
[Site Photo 5](#)  
[Site Photo 6](#)  
[Site Photo 7](#)  
[Site Photo 8](#)

## 9.0 ADJOURNMENT

### **POLICY REGARDING PUBLIC HEARING AGENDA ITEMS**

Anyone desiring to address the Council on an item that is not a public hearing must present a written request to the City Manager by 10:00 a.m. on the Wednesday preceding the Monday meeting date.

### **POLICY REGARDING NON-PUBLIC HEARING AGENDA ITEMS**

Individuals wishing to speak at a public hearing must register in advance with the City Clerk. The Clerk's Office is located in the Executive Offices, Second Floor, City Hall, 433 Hay Street, and is open during normal business hours. Citizens may also register to speak immediately before the public hearing by signing in with the City Clerk in the Council Chamber between 6:30 p.m. and 7:00 p.m.

### **CLOSING REMARKS**

### **POLICY REGARDING CITY COUNCIL MEETING PROCEDURES** **SPEAKING ON A PUBLIC AND NON-PUBLIC HEARING ITEM**

Individuals who have not made a written request to speak on a nonpublic hearing item may submit written materials to the City Council on the subject matter by providing twenty (20) copies of the written materials to the Office of the City Manager before 5:00 p.m. on the day of the Council meeting at which the item is scheduled to be discussed.

### **COUNCIL MEETING WILL BE AIRED** **Monday, September 24, 2018 @ 7:00 p.m.** **Spectrum Cable Channel 7**

The City of Fayetteville will not discriminate against qualified individuals with disabilities on the basis of disability in the City's services, programs, or activities. The City will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in the City's programs, services, and activities. The City will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all City programs, services, and activities. Any person who requires an auxiliary aid or service for effective communications, or a modification of policies or procedures to participate in any City program, service, or activity, should contact the office of Human Relations at [ynazar@ci.fay.nc.us](mailto:ynazar@ci.fay.nc.us), 910-433-1696, or the Office of the City Clerk at [cityclerk@ci.fay.nc.us](mailto:cityclerk@ci.fay.nc.us), 910-433-1989, as soon as possible but no later than 72 hours before the scheduled event.