



City of Fayetteville

433 Hay Street
Fayetteville, NC
28301-5537
(910) 433-1FAY (1329)

Meeting Agenda - Final City Council Regular Meeting

Monday, January 13, 2025

6:30 PM

Council Chamber

1.0 CALL TO ORDER

2.0 INVOCATION

3.0 PLEDGE OF ALLEGIANCE

4.0 ANNOUNCEMENTS AND RECOGNITIONS

5.0 CITY MANAGER REPORT

6.0 APPROVAL OF AGENDA

7.0 PUBLIC FORUM

8.0A CONSENT AGENDA

8.0A1 [24-4390](#) Approval of Meeting Minutes:
November 25, 2024 - Regular
December 2, 2025 - Work Session
December 9, 2024 - Discussion of Agenda Items
December 9, 2024 - Regular

Attachments: [112524 Regular](#)
[120224 WKS](#)
[120924 Discussion of Agenda Items](#)
[120924 Regular](#)

8.0A2 [25-4417](#) Adoption of 2025 Federal Action Agenda

Attachments: [COF 2025 Federal Action Agenda FINAL](#)

8.0A3 [25-4416](#) Adoption of 2025 State Action Agenda

Attachments: [COF 2025 State Action Agenda FINAL](#)

8.0A4 [25-4414](#) Adoption of Resolution in Support of Ghost Gun Regulation

Attachments: [Ghost Guns Proposed Resolution](#)

- 8.0A5** [25-4425](#) Proposed Ordinance to Prohibit Blocking or Impeding Street and Sidewalk Access
- Attachments:** [Blocking or Impeding Street and Sidewalk Access](#)
- 8.0A6** [24-4395](#) P24-46. Rezoning from Agricultural Residential (AR) to Light Industrial (LI) located at 0 S Reilly Road (9497225630000) totaling 5.21 acres ± and being the property of Preston D Jackson Heirs.
- Attachments:** [Application](#)
[Aerial Map](#)
[Zoning Map](#)
[Land Use Map](#)
[Subject Property](#)
[Surrounding Properties](#)
[Consistency & Reasonableness Statement](#)
[Powerpoint](#)
[Draft Meeting Minutes](#)
- 8.0A7** [24-4397](#) Adoption of Special Revenue Fund Project Ordinance to Appropriate the FY24 National Sexual Assault Kit Initiative (SAKI) Program Award
- Attachments:** [SRO 2025-15](#)
[Award Package](#)
- 8.0A8** [24-4405](#) Adoption of Capital Project Ordinance Amendments to Move Funding from the International Arrivals Facility Project to the General Aviation Hangar Development Project, Award Contract to Daniels & Daniels Construction Company, Inc., and Authorization for the City Manager to Execute the Contract
- Attachments:** [CPOA 2025-40](#)
[CPOA 2025-41](#)
[FY25 NCDOT Project Scope Change \(AV-109\)](#)
[Bid Tabulation Sheet for 14-Unit T Hangar](#)
[WK Dickson Work Authorization \(14-Unit T-Hgr\)](#)
[Daniels & Daniels Contract \(14 Unit T Hanagar\)](#)
- 8.0A9** [25-4429](#) Communication from Independent Auditors Regarding FY 2024 Audit
- Attachments:** [COF Amended-Audit-Contract-Form-2024 \(002\)](#)
- 8.0A10** [24-4392](#) Bid Recommendation - Rosemary Drive Drainage Improvement Project
- Attachments:** [Bid Tab - Rosemary Drainage Improvement Project](#)

8.0A11 [24-4403](#) PWC - Fourth Amendment to Lease of Suite 102 of R. C. Williams Building

Attachments: [4th Amendment to Lease - Softact Solutions](#)
[Affidavit to Public Notice for Lease to Softact Solutions](#)

8.0A12 [25-4408](#) PWC - Adopt Resolution Approving License Agreement with CELLCO Partnership (d/b/a Verizon Wireless) - to Use Space on Telecommunications Tower - 5306 Spruce Drive

Attachments: [City Resolution - Licence Agreement on Spruce St](#)
[Exhibit A - Verizon Telecom Agreement - Spruce Street](#)
[PWC Resolution PWC2024.27 - Resolution Approving License Agreement re S](#)

8.0B ITEMS PULLED FROM CONSENT

9.0 REPORTS FROM BOARDS AND COMMISSIONS

9.01 [25-4415](#) Linear Park - Reports from Boards and Commissions

Attachments: [Linear Park - Boards and Commissions Annual Report 2024](#)

10.0 STAFF REPORTS

10.01 [25-4428](#) Discussion and Update of Office of Community Safety Activities

Attachments: [FY 2025.OCS Updae to CC.Presentation.01102025](#)

11.0 PUBLIC HEARINGS (Public & Legislative Hearings)

For certain issues, the Fayetteville City Council may sit as a quasi-judicial body that has powers resembling those of a court of law or judge. The Council will hold hearings, investigate facts, weigh evidence and draw conclusions which serve as a basis for its decisions. All persons wishing to appear before the Council should be prepared to give sworn testimony on relevant facts.

11.01 [24-4376](#) Public Hearing to Consider Closing a Portion of Ottis F. Jones Parkway

Attachments: [Ottis F. Jones Parkway Petition for Closure](#)
[Resolution and Order Closing A Portion of Ottis F. Jones Parkway](#)
[Ottis F Jones Pkwy St Closure Map 2024.11.05](#)

11.02 [25-4420](#) Phase 5 Annexation Utility Improvement Project Area 32 East Section I Public Hearing on the Preliminary Assessment Roll

Attachments: [Phase 5 Annexation Utility Area 32 East Section I PowerPoint Presentation](#)
[Certificate of Mailing of Preliminary Assessment Resolution – Phase V Annexati](#)

12.0 ADMINISTRATIVE REPORTS

Administrative Reports on a Regular Meeting agenda are for City Council review/information only. Should it be the consensus of the collective City Council, Administrative Reports will be moved forward to be placed on the next Work Session agenda for further review and discussion.

12.01 [24-4388](#) Historic District Design Standards update and Text Amendments to comply with Chapter 160D of the North Carolina General Statutes

Attachments: [Historic District Design Standards](#)
[New Standards Spreadsheet](#)
[Design Standards Powerpoint](#)
[Text Amendments](#)

13.0 ADJOURNMENT

POLICY REGARDING PUBLIC HEARING AGENDA ITEMS

Citizens wishing to provide testimony in response to a notice of public hearing or to participate in the public forum can obtain instructions to submit a statement by emailing cityclerk@ci.fay.nc.us or by calling 910-433-1312 for assistance. Individuals desiring to testify on a quasi-judicial public hearing must contact the City Clerk by 5:00 p.m. the day of the meeting to sign up to testify; instructions will be provided on how to appear before Council to provide testimony.

CLOSING REMARKS

POLICY REGARDING CITY COUNCIL MEETING PROCEDURES
SPEAKING ON A PUBLIC AND NON-PUBLIC HEARING ITEM

Individuals who have not made a written request to speak on a nonpublic hearing item may submit written materials to the City Council on the subject matter by providing thirteen (13) copies of the written materials to the Office of the City Manager before 5:00 p.m. on the day of the Council meeting at which the item is scheduled to be discussed.

COUNCIL MEETING WILL BE AIRED

January 13, 2025 - 6:30 p.m.

Cable Channel 7 and streamed "LIVE" at FayTV.net

Notice Under the Americans with Disabilities Act (ADA):

The City of Fayetteville will not discriminate against qualified individuals with disabilities on the basis of disability in the City’s services, programs, or activities. The City will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in the City’s programs, services, and activities. The City will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all City programs, services, and activities. Any person who requires an auxiliary aid or service for effective communications, or a modification of policies or procedures to participate in any City program, service, or activity, should contact the office of Human Relations at yamilenazar@fayettevillenc.gov, 910-433-1696, or the Office of the City Clerk at cityclerk@ci.fay.nc.us, 910-433-1989, as soon as possible but no later than 72 hours before the scheduled event.

