

# City of Fayetteville

433 Hay Street  
Fayetteville, NC  
28301-5537  
(910) 433-1FAY (1329)

## Meeting Agenda - Final City Council Regular Meeting

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Tuesday, May 29, 2018

7:00 PM

Council Chamber

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1.0 CALL TO ORDER

2.0 INVOCATION

3.0 PLEDGE OF ALLEGIANCE

4.0 ANNOUNCEMENTS AND RECOGNITIONS

4.01 [18-234](#) City Council District 2 Applicants - Review and Consideration

**Attachments:**

[Council Policy 115.11 Replacing a Vacancy](#)

[Patrica Bradley - Application.pdf](#)

[Len Brown - Application.pdf](#)

[Vernell Cruz - Application.pdf](#)

[Daniel J. Culliton - Application.pdf](#)

[Bunny English - Application.pdf](#)

[William Gothard - Application and Resume.pdf](#)

[Phillip McCorquodale - Application](#)

[George W. Mitchell - Application.pdf](#)

[Sharon Moyer - Application, Cover Letter, & Resume.pdf](#)

[George E. Turner - Application.pdf](#)

5.0 APPROVAL OF AGENDA

6.0 CONSENT AGENDA

- 6.01**      [18-251](#)      Approval of Meeting Minutes:  
March 26, 2018 - Regular  
March 29, 2018 - Special  
April 3, 2018 - Work Session  
April 9, 2018 - Discussion of Agenda Items  
April 9, 2018 - Regular  
April 16, 2018 - Special  
April 18, 2018 - Agenda Briefing  
April 23, 2018 - Regular  
May 14, Discussion of Agenda Items

**Attachments:**      [032618 Regular.doc](#)  
[032918 Special.doc](#)  
[040318 WKS.doc](#)  
[040918 Discussion of Agenda Items.doc](#)  
[040918 Regular.doc](#)  
[041618 Special.doc](#)  
[041818 Agenda Briefing.doc](#)  
[042318 Regular.doc](#)  
[051418 Discussion of Agenda Items.doc](#)

- 6.02**      [18-150](#)      P18-14F rezoning of property from CC - Community Commercial to HI/CZ - Heavy Industrial Conditional Zoning, located at 505 Middle Road (0447-34-8472) near the intersection of Middle and Dunn Road, containing just under 9 acres and being the property of JFS INVESTMENTS LLC.

**Attachments:**      [P18-14F Zoning Map](#)  
[P18-14F Current Landuse Map](#)  
[P18-14F Landuse Plan Map](#)  
[Conditional Rezoning Application](#)  
[Site Plan](#)  
[Site Photo](#)

- 6.03**      [18-166](#)      Adoption of Capital Project Ordinance 2018-36 - Blount's Creek Trail, Phase III

**Attachments:**      [CPO 2018-36 Blount's Creek Trail, Phase III](#)  
[North Carolina Department of Natural and Cultural Resources - Blount's Creek 1](#)  
[Blount Creek Map](#)

- 6.04**      [18-222](#)      Adoption of Special Revenue Fund Project Ordinances 2018-16, 2018-17 and 2018-18 for Hazard Mitigation Grant Program (HMGP) Projects

**Attachments:**

[SRO 2018-16 \(HMGP Project 4285-0035-R\)](#)

[SRO 2018-17 \(HMGP Project 4285-0066\)](#)

[SRO 2018-18 \(HMGP Project 4285-0036-R\)](#)

[Award Letter HMGP 4285-0035R](#)

[Award Letter HMGP 4285-0066](#)

[Award Letter HMGP 4285-0036R](#)

[acquisition carnsmore, blairwood dr](#)

[acquisition cumberland st](#)

[acquisition howell st](#)

[acquisition lochness court](#)

[acquisition louise circle top](#)

[acquisition louise circle bottom](#)

[acquisition louise st](#)

[acquisition odom dr](#)

[acquisition s cool springs st](#)

[acquisition stoneykirk](#)

[acquisition waterless street](#)

[elevation hawley lane](#)

[elevation louise circle](#)

[reconstruction blairwood drive](#)

- 6.05**      [18-223](#)      Independent Auditor Contract FY ending June 30, 2018

**Attachments:**

[City of Fayetteville 2018 arrangement letter](#)

- 6.06**      [18-228](#)      Bid Recommendation - Waterworks Substation Bank Restoration

**Attachments:**

[Bid Recommendation - Waterworks Substation Bank Stabilization](#)

- 6.07**      [18-229](#)      Bid Recommendation - 833 KVA Single-Phase Regulators

**Attachments:**

[Bid Recommendation for 833KVA Regulator](#)

- 6.08**      [18-241](#)      Modification to City of Fayetteville's Fair Housing Ordinance

**Attachments:**

[Human Relations Fair Housing Ordinance pwpt](#)

[Final- Chapter 10 Fair Housing Ordinance 5-16-18](#)

## 7.0 PUBLIC HEARINGS

*For certain issues, the Fayetteville City Council may sit as a quasi-judicial body that has powers resembling those of a court of law or judge. The Council will hold hearings, investigate facts, weigh evidence and draw conclusions which serve as a basis for its decisions. All persons wishing to appear before the Council should be prepared to give sworn testimony on relevant facts.*

### 7.01 [18-147](#)

P18-13F the issuing of a Special Use Permit to allow multi-family residential in an SF-6 Zoning District, located at 846 Ridge Road (tax map number 0429-57-7122) near the intersection of Ridge and Yates Circle, and being the property of NATHANIEL MATHIS & WIFE MARY.

**Attachments:**

[P18-13F zoning map](#)

[P18-13F Current Landuse Map](#)

[P18-13F Landuse Plan Map](#)

[Special Use Permit Application](#)

[Site Plan](#)

[Site Photo 1](#)

[Site Photo 2](#)

[Site Photo 3](#)

[Site Photo 4](#)

[Site Photo 5](#)

### 7.02 [18-231](#)

Public Hearing on Proposed Transit Fare Increases

**Attachments:**

[Transit Fares 5-29-18](#)

[Notice Fare Increase.pdf](#)

[Fare Comparison 3-2018.pdf](#)

### 7.03 [18-232](#)

FAST Route 11 Service Modification

**Attachments:**

[Notice Route 11.pdf](#)

[Route 11- Public Hearing 5-29-18](#)

### 7.04 [18-211](#)

Public Hearing on Proposed Fiscal Year 2018-2019 Annual Operating Budget

**Attachments:**

[FY2019 Budget Public Hearing May 29, 2018](#)

### 7.05 [18-236](#)

Public Hearing to Consider Proposed Amendments to the City Charter to Change the Mode of Electing the City Council to Four-Year Terms

## 8.0 OTHER ITEMS OF BUSINESS

- 8.01      [18-240](#)      Discussion on Proposed Resolution Introducing a Local Bill Amending the City Charter to Provide for Recall Elections

**Attachments:**      [Recall Resolution](#)

## 9.0 ADMINISTRATIVE REPORTS

- 9.01      [18-248](#)      Small Local Business Enterprise (SLBE) Update

**Attachments:**      [SLBE Program Quick Stats Revised YTD FOR MAY 29 2018](#)

## 10.0 ADJOURNMENT

### **POLICY REGARDING PUBLIC HEARING AGENDA ITEMS**

Anyone desiring to address the Council on an item that is not a public hearing must present a written request to the City Manager by 10:00 a.m. on the Wednesday preceding the Monday meeting date.

### **POLICY REGARDING NON-PUBLIC HEARING AGENDA ITEMS**

Individuals wishing to speak at a public hearing must register in advance with the City Clerk. The Clerk's Office is located in the Executive Offices, Second Floor, City Hall, 433 Hay Street, and is open during normal business hours. Citizens may also register to speak immediately before the public hearing by signing in with the City Clerk in the Council Chamber between 6:30 p.m. and 7:00 p.m.

### **CLOSING REMARKS**

### **POLICY REGARDING CITY COUNCIL MEETING PROCEDURES** **SPEAKING ON A PUBLIC AND NON-PUBLIC HEARING ITEM**

Individuals who have not made a written request to speak on a nonpublic hearing item may submit written materials to the City Council on the subject matter by providing twenty (20) copies of the written materials to the Office of the City Manager before 5:00 p.m. on the day of the Council meeting at which the item is scheduled to be discussed.

### **COUNCIL MEETING WILL BE AIRED** **7 p.m. May 29, 2018** **Spectrum Cable Channel 7**

Notice Under the Americans with Disabilities Act (ADA):

The City of Fayetteville will not discriminate against qualified individuals with disabilities on the basis of disability in the City's services, programs, or activities. The City will generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so they can participate equally in the City's programs, services, and activities. The City will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all City programs, services, and activities. Any person who requires an auxiliary aid or service for effective communications, or a modification of policies or procedures to participate in any City program, service, or activity, should contact the office of Human Relations at [ynazar@ci.fay.nc.us](mailto:ynazar@ci.fay.nc.us), 910-433-1696, or the Office of the City Clerk at [cityclerk@ci.fay.nc.us](mailto:cityclerk@ci.fay.nc.us), 910-433-1989, as soon as possible but no later than 72 hours before the scheduled event.