



Legislation Details (With Text)

File #: 18-246 **Version:** 1 **Name:**
Type: Other Items of Business **Status:** Agenda Ready
File created: 5/17/2018 **In control:** City Council Work Session
On agenda: 5/17/2018 **Final action:**
Title: Stormwater Overview - Presentation
Sponsors:
Indexes:
Code sections:
Attachments: 1. Stormwater Budget Presentation to Council - May 17 2018.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

TO: Mayor and Members of City Council
THRU: Kristoff Bauer, Deputy City Manager
FROM: John Larch, PE, Assistant City Engineer/Stormwater Manager
DATE: May 17, 2018
RE: Stormwater Overview - Presentation
COUNCIL DISTRICT(S):
 ALL

Relationship To Strategic Plan:

Executive Summary:

Background:

Issues/Analysis:

Budget Impact:

Options:

Recommended Action:

Attachments:

Presentation