



Legislation Details (With Text)

**File #:** 18-712      **Version:** 2      **Name:** Phase 5 Annexation Utility Improvement Areas 22 and 23 Resolution Directing Project be Undertaken Adopted

**Type:** Consent      **Status:** Agenda Ready

**File created:** 3/19/2019      **In control:** City Council Regular Meeting

**On agenda:** 3/25/2019      **Final action:** 10/14/2025

**Title:** Phase 5 Annexation Utility Improvement Project Area 22 and Area 23 Resolution Directing Project be Undertaken Adopted

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. resundertake-22and23.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**TO:** Mayor and Members of City Council

**THRU:** David W. Trego, Fayetteville PWC CEO/General Manager

**FROM:** Fayetteville Public Works Commission

**DATE:** March 25, 2019

**RE:** Phase 5 Annexation Utility Improvement Project Area 22 and Area 23 Resolution Directing Project be Undertaken Adopted

**COUNCIL DISTRICT(S):**  
6

**Relationship To Strategic Plan:**  
High Quality Built Environment - Neighborhood and Infrastructure

**Executive Summary:**  
Adopting the Resolution Directing the Project be Undertaken Adopted is part of the statutory requirement process for providing sewer within Phase 5 Annexation Utility Improvement Project areas.

**Background:**  
As part of the statutory requirements for annexation procedures, City Council approved Resolution

Number R2019-005 in their meeting on January 28, 2019. A Public Hearing was held on March 18, 2019 to hear public comment regarding the project. The next step is to adopt the Resolution Directing Construction of Area 22 and Area 23 of the Phase 5 Annexation Utility Improvement Project be Undertaken.

**Issues/Analysis:**

N/A

**Budget Impact:**

N/A

**Options:**

N/A

**Recommended Action:**

Staff recommends Council move to adopt the attached Resolution Directing Construction of Area 22 and Area 23 of the Phase 5 Annexation Utility Improvement Project be Undertaken.

**Attachments:**

Resolution Directing Project be Undertaken Adopted