



## Legislation Details

---

**File #:** 17-473      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Agenda Ready  
**File created:** 9/28/2017      **In control:** City Council Regular Meeting  
**On agenda:** 10/9/2017      **Final action:** 10/14/2025  
**Title:** Bid Recommendation - Purchase of Two Power Transformers  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Consent - Bid Recommendation for Power Transformers

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------