



## Legislation Details

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**File #:** 20-1623      **Version:** 1      **Name:**  
**Type:** Other Items of Business      **Status:** Agenda Ready  
**File created:** 10/29/2020      **In control:** City Council Work Session  
**On agenda:** 1/4/2021      **Final action:** 10/13/2025  
**Title:** State Action Plan FY21 Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 010421 State Action Plan 2021

Date	Ver.	Action By	Action	Result
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