



## Legislation Details

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**File #:** 22-2842      **Version:** 1      **Name:**  
**Type:** Other Items of Business      **Status:** Agenda Ready  
**File created:** 7/22/2022      **In control:** City Council Work Session  
**On agenda:** 8/1/2022      **Final action:** 10/13/2025  
**Title:** Parks and Recreation Project Report Card  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report Card - 8-1-2022 - Final

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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