



## Legislation Details

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**File #:** 22-2960      **Version:** 1      **Name:**  
**Type:** Administrative Reports      **Status:** Agenda Ready  
**File created:** 9/13/2022      **In control:** City Council Regular Meeting  
**On agenda:** 9/26/2022      **Final action:** 10/13/2025  
**Title:** Federal and State Advocacy Program Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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