



## Legislation Details

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**File #:** 18-445      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Agenda Ready  
**File created:** 9/17/2018      **In control:** City Council Regular Meeting  
**On agenda:** 9/24/2018      **Final action:** 10/14/2025  
**Title:** Bid Recommendation - Highway #401 North Water Improvements: Contract 1  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Bid Recommendation - Highway 401 North Water Improvements Contract 1

Date	Ver.	Action By	Action	Result
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