



## Legislation Details

---

**File #:** 18-146      **Version:** 2      **Name:**

**Type:** Other Items of Business      **Status:** Agenda Ready

**File created:** 3/31/2018      **In control:** City Council Work Session

**On agenda:** 5/7/2018      **Final action:**

**Title:** Airport - Master Plan Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FAY AMPU Presentation - DRAFT 26APR2018\_CC version2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------