



## Legislation Details (With Text)

**File #:** 18-246      **Version:** 1      **Name:**  
**Type:** Other Items of Business      **Status:** Agenda Ready  
**File created:** 5/17/2018      **In control:** City Council Work Session  
**On agenda:** 5/17/2018      **Final action:**  
**Title:** Stormwater Overview - Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Stormwater Budget Presentation to Council - May 17 2018.pdf

Date	Ver.	Action By	Action	Result
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**TO:** Mayor and Members of City Council

**THRU:** Kristoff Bauer, Deputy City Manager

**FROM:** John Larch, PE, Assistant City Engineer/Stormwater Manager

**DATE:** May 17, 2018

**RE:**  
Stormwater Overview - Presentation

**COUNCIL DISTRICT(S):**  
ALL

**Relationship To Strategic Plan:**

**Executive Summary:**

**Background:**

**Issues/Analysis:**

**Budget Impact:**

**Options:**

**Recommended Action:**

**Attachments:**

Presentation